

# AGENDA

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**Meeting:** Southern Area Planning Committee  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Thursday 12 January 2017  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01722) 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## Membership:

Cllr Fred Westmoreland (Chairman)	Cllr Jose Green
Cllr Christopher Devine (Vice Chairman)	Cllr Mike Hewitt
Cllr Richard Britton	Cllr George Jeans
Cllr Richard Clewer	Cllr Ian McLennan
Cllr Brian Dalton	Cllr Ian Tomes
Cllr Jose Green	Cllr Ian West

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## Substitutes:

Cllr Trevor Carbin	Cllr Leo Randall
Cllr Terry Chivers	Cllr Ricky Rogers
Cllr Ernie Clark	Cllr John Smale
Cllr Tony Deane	Cllr John Walsh
Cllr Dennis Drewett	Cllr Bridget Wayman
Cllr Peter Edge	Cllr Graham Wright
Cllr Magnus Macdonald	

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### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 7 - 18*)

To approve and sign as a correct record the minutes of the meeting held on Thursday 3 November 2016.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public.

### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register by phone, email or in person no later than 5.50pm on the day of the meeting.

The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

## Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 5 January in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Monday 9 January 2017**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

### 6 **Village Design Statement - Steeple Langford** (*Pages 19 - 50*)

To consider the contents of, and approve as a material consideration, the Village Design Statement (VDS) for Steeple Langford.

### 7 **Rights of Way - Durnford Paths 8, 25 and 26** (*Pages 51 - 116*)

To consider the one representation and one objection received to the making of The Wiltshire Council Durnford Paths 8, 25 and 26 Rights of Way Modification Order 2016 made under Section 53 of the Wildlife and Countryside Act 1981.

### 8 **Planning Appeals and Updates** (*Pages 117 - 118*)

receive details of completed and pending appeals and other updates as appropriate for the period 21/10/2016 to 20/12/2016.

### 9 **Planning Applications**

To consider and determine planning applications in the attached schedule.

#### 9a **14/01986/FUL The White Hart, St John Street, Salisbury, SP1 2SD**

Alterations and extensions to existing rear extension/courtyard buildings, to provide function rooms, entrance, and 28 guest bedrooms. Internal changes and refurbishment, with enhancement of existing parking area.

#### 9b **14/01990/LBC The White Hart, St John Street, Salisbury, SP1 2SD**

Proposed alterations to existing 1970s block including conversion of parking undercroft, stepped four storey extension including an upward

extension to form new level, providing function rooms and a new hotel entrance on the ground floor with 28 No new guest bedrooms above. Proposed internal refurbishment and alterations to existing public areas with associated landscaping.

**9c**     **16/09228/FUL Land at the rear of 82 Britford Lane, Harnham, Salisbury, SP2 8AJ**

Proposed development of two detached chalet dwellings and garages

**9d**     **16/09446/FUL Mayfield, White Way. Pitton, SP5 1DT**

Rear extension and raise roof to provide rooms within roofspace.

**9e**     **16/05643/FUL Land to the rear of 22-30 High Street (The Old Garden Centre) and 98 Crane Street, Salisbury**

Change of use of existing retail unit/storage for restaurant use, extensions, landscaping and public access onto Avon riverside path and servicing access. Demolition of 98 Crane Street and replacement building with gated access.

**9f**     **S/2003/1016 - E V Naish Ltd, Crow Lane, Wilton, SP2 0HD**

Demolition of Existing Buildings to Facilitate the Mixed Use Development of the Site to Provide 61 Residential Units, Two Commercial Units of B1 Use, One Retail Unit, and Associated Car Parking.

**9g**     **16/07192/FUL - E V Naish Ltd, Crow Lane, Wilton, SP2 0HD**

Demolition of Existing Buildings to Facilitate the Mixed Use Development of the Site to Provide 61 Residential Units, Two Commercial Units of B1 Use, One Retail Unit, and Associated Car Parking.

10       **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency